

PRESIDENT ELECT (VOTE FOR ONE of TWO)

NAME: Martha Buell DEPARTMENT: Human Development and Family Studies

NAME: Robert Opila DEPARTMENT: Materials Science

RANK: Professor DATE OF HIRE (FULL TIME): 9/1996

RANK: Professor DATE OF HIRE (FULL TIME): _____

HAVE YOU SERVED ON A SENATE COMMITTEE(S) IN THE PAST? YES NO

HAVE YOU SERVED ON A SENATE COMMITTEE(S) IN THE PAST? YES NO

IF YOU ANSWERED "YES" PLEASE COMPLETE THE FOLLOWING: IF YOU ANSWERED "YES" PLEASE COMPLETE THE FOLLOWING:

IN WHAT CAPACITY?		
COMMITTEE NAME	ACADEMIC YEAR	(MEMBER, CHAIRPERSON, ETC.)
1. <u>Promotion and Tenure</u>	<u>2006-2012</u>	<u>Member/Chair 2011-2012</u>
2. <u>Ad Hoc committee on RBB</u>	<u>Spring 2011-present</u>	<u>Member</u>
3. <u>Executive Committee</u>	<u>2013-2014</u>	<u>Vice President</u>
4. _____	_____	_____
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IN WHAT CAPACITY?		
COMMITTEE NAME	ACADEMIC YEAR	(MEMBER, CHAIRPERSON, ETC.)
1. <u>Graduate Studies</u>	<u>2010-2012</u>	<u>Chairperson</u>
2. <u>Graduate Studies</u>	<u>2007-2011</u>	<u>Member</u>
3. <u>Coordinating Committee on Ed.</u>	<u>2007-2011</u>	<u>Member</u>
4. <u>COCAN</u>	<u>2007-2009</u>	<u>At-Large Member</u>
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PLEASE USE THIS SPACE FOR ANY COMMENTS YOU MAY HAVE CONCERNING YOUR QUALIFICATIONS FOR THIS POSITION.

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VICE PRESIDENT (VOTE FOR ONE)

NAME: Prasad Dhurjati DEPARTMENT: Chemical & Biomolecular Engg. NAME: _____ DEPARTMENT: _____
 RANK: Professor DATE OF HIRE (FULL TIME): Sept. 1, 1982 RANK: _____ DATE OF HIRE (FULL TIME): _____
 HAVE YOU SERVED ON A **SENATE** COMMITTEE(S) IN THE PAST? YES NO HAVE YOU SERVED ON A **SENATE** COMMITTEE(S) IN THE PAST? YES NO
 IF YOU ANSWERED "YES" PLEASE COMPLETE THE FOLLOWING: IF YOU ANSWERED "YES" PLEASE COMPLETE THE FOLLOWING:

IN WHAT CAPACITY?		
COMMITTEE NAME	ACADEMIC YEAR	(MEMBER, CHAIRPERSON, ETC.)
1. <u>Committee on International Studies</u>	<u>1997-1999</u>	<u>Member & Chair</u>
2. <u>University Faculty Senate</u>	<u>2012- Present</u>	<u>Senator</u>
3. <u>University Faculty Senate Executive Cte.</u>	<u>2013-Present</u>	<u>Secretary</u>
4. _____	_____	_____
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IN WHAT CAPACITY?		
COMMITTEE NAME	ACADEMIC YEAR	(MEMBER, CHAIRPERSON, ETC.)
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Prasad Dhurjati is the author of over 100 publications with over 2000 citations and a Hirsch Index of 25. In 1986, he received the NSF Presidential Young Investigator Award from President Ronald Reagan. He has mentored about 20 masters and doctoral students, 20 postdoctoral associates and over 60 undergraduate research theses. In 2004, he was made a Fellow of the American Institute of Medical and Biological Engineering (<http://www.che.udel.edu/dhurjati>)

UNIVERSITY FACULTY SENATE SECRETARY (VOTE FOR ONE of TWO)

NAME: Anu Sivaraman DEPARTMENT: Business Administration (MKTG)

RANK: Assistant Professor DATE OF HIRE (FULL TIME): Sept. 2004

HAVE YOU SERVED ON A SENATE COMMITTEE(S) IN THE PAST? YES NO

IF YOU ANSWERED "YES" PLEASE COMPLETE THE FOLLOWING:

IN WHAT CAPACITY?		
COMMITTEE NAME	ACADEMIC YEAR	(MEMBER, CHAIRPERSON, ETC.)
1. Academic Calendar Ad-Hoc Cte.	2010-2011	Member
2. Faculty Senate	2008-2009	Senator
3. Faculty Senate	2011-2013	Senate Secretary
4. _____	_____	_____
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NAME: John D. Morgan DEPARTMENT: Physics

RANK: Associate Professor DATE OF HIRE (FULL TME): 1981

HAVE YOU SERVED ON A SENATE COMMITTEE(S) IN THE PAST? YES NO

IF YOU ANSWERED "YES" PLEASE COMPLETE THE FOLLOWING:

IN WHAT CAPACITY?		
COMMITTEE NAME	ACADEMIC YEAR	(MEMBER, CHAIRPERSON, ETC.)
1. Library	2011-Present	Member
CAS ad hoc		
2. Rules	2011-2012	Member
CAS ad hoc		
3. Writing	2011-2012	Member
4. ad hoc Calendar	2010-2012	Member
5. Dept. AAUP Rep.	2005-Present	
6. Program Evaluation	1985-1986	Member
7. Student Evaluation	1984-1985	Member
8. AAUP Steering Cte.	2012 - Present	Elected Member
9. 3-3-3 Cte. on CNTT Policies	2013-2014	Member
10. 3-3-3 Cte. on Academic Searches	2013-2014	Member
11. Faculty Senate	1982-1988 & 2008-2014	Senator

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COMMITTEE ON COMMITTEES AND NOMINATIONS MEMBER AT LARGE and CHAIR (VOTE FOR ONE of TWO)

NAME: Brian Hanson DEPARTMENT: Geography

SECOND CANDIDATE
NAME: TO BE ELECTED AT MEETING DEPARTMENT: _____

RANK: Professor DATE OF HIRE (FULL TIME): February, 1987

RANK: _____ DATE OF HIRE (FULL TIME): _____

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IN WHAT CAPACITY?
COMMITTEE NAME ACADEMIC YEAR (MEMBER, CHAIRPERSON, ETC.)

- | | | | |
|-----|----------------------------------|-------------------------|--------------------|
| 1. | <u>COCAN</u> | <u>2010/11 to 13/14</u> | <u>Member</u> |
| 2. | <u>COCAN</u> | <u>2013 - 2014</u> | <u>Chairperson</u> |
| 3. | <u>Promotion & Tenure</u> | <u>1995-1996</u> | <u>Member</u> |
| 4. | <u>Special Academic Programs</u> | <u>1991-1995</u> | <u>Chair</u> |
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COMMITTEE NAME ACADEMIC YEAR (MEMBER, CHAIRPERSON, ETC.)

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